



Subject:	Motion – Unregulated Car Washes
Date:	22 November, 2019
Reporting Officer:	John Walsh, City Solicitor/Director of Legal and Civic Services
Contact Officer:	Jim Hanna, Senior Democratic Services Officer

Restricted Reports	
Is this report restricted?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, when will the report become unrestricted?	
After Committee Decision	<input type="checkbox"/>
After Council Decision	<input type="checkbox"/>
Sometime in the future	<input type="checkbox"/>
Never	<input type="checkbox"/>

Call-in	
Is the decision eligible for Call-in?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

1.0	Purpose of Report/Summary of Main Issues
1.1	To consider a motion on the Unregulated Car Washes, which was referred to the Committee by the Council at its meeting on 4 th November.
2.0	Recommendation
2.1	The Committee is requested to: <ul style="list-style-type: none">Consider the motion and if the proposal agreed a report on how this would be facilitated, resourced and managed will be brought back.
3.0	Main Report
3.1	At the Council meeting on 4 th November, the following motion was proposed by Councillor Newton and seconded by Councillor Graham: <i>“This Council expresses concern about unregulated car washes and calls for a detailed report to be prepared on the number of unregulated car washes across Belfast. The necessary investigation and production of the report to be led by Council officers and</i>

	<p><i>to involve experienced staff from all relevant statutory bodies, in particular, the Police Service of Northern Ireland. The Council requests that the report cover all aspects of unregulated car washes, including potential human trafficking, employee contracts and wages, environmental and health and safety issues.”</i></p>
3.2	<p>In accordance with Standing Order 13(f), the motion was referred without debate to the Strategic Policy and Resources Committee.</p>
	<p><u>Financial and Resource Implications</u></p>
3.3	<p>None associated with this report.</p>
	<p><u>Equality or Good Relations Implications/Rural Needs Assessment</u></p>
3.4	<p>None</p>
4.0	<p>Appendices - Documents Attached</p>
	<p>None</p>